



**ISSF JUNIOR WORLD CHAMPIONSHIP  
RIFLE / PISTOL / SHOTGUN  
SUHL, GER  
16 – 26 JUN 2026**

## SUMMARY OF DEADLINES

| ANNEX  | FORM                                    | RETURN TO                                                                                       | DEADLINE    |
|--------|-----------------------------------------|-------------------------------------------------------------------------------------------------|-------------|
| Online | Preliminary Entries                     | <a href="https://shootingsportscloud.com">https://shootingsportscloud.com</a>                   | 16 MAR 2026 |
| Online | Final Entries Athletes / Officials      | <a href="https://shootingsportscloud.com">https://shootingsportscloud.com</a>                   | 17 MAY 2026 |
| Online | Media Accreditation Form                | <a href="https://forms.gle/mUyEygiD3kVGgpX18">https://forms.gle/mUyEygiD3kVGgpX18</a>           | 2 JUN 2026  |
| 1      | Preliminary Hotel Form                  | Travel Agency<br><a href="mailto:birgit.huhn@hkrtravelplus.de">birgit.huhn@hkrtravelplus.de</a> | 16 MAR 2026 |
| 2      | Final Hotel Reservation Form            | Travel Agency<br><a href="mailto:birgit.huhn@hkrtravelplus.de">birgit.huhn@hkrtravelplus.de</a> | 16 APR 2026 |
| 3      | Final Rooming List                      | Travel Agency<br><a href="mailto:birgit.huhn@hkrtravelplus.de">birgit.huhn@hkrtravelplus.de</a> | 30 APR 2026 |
| 4      | Final Travel Form                       | Travel Agency<br><a href="mailto:birgit.huhn@hkrtravelplus.de">birgit.huhn@hkrtravelplus.de</a> | 30 APR 2026 |
|        | 80% Hotel Deposit                       | Travel Agency<br><a href="mailto:birgit.huhn@hkrtravelplus.de">birgit.huhn@hkrtravelplus.de</a> | 30 APR 2026 |
| 5      | VISA Support Form                       | Organizing Committee<br><a href="mailto:kochler@dsb.de">kochler@dsb.de</a>                      | 30 APR 2026 |
| 6.1    | Firearm and Ammunition Form             | Organizing Committee<br><a href="mailto:kochler@dsb.de">kochler@dsb.de</a>                      | 30 APR 2026 |
| 6.2    | Firearm and Ammunition Declaration Form | Organizing Committee<br><a href="mailto:kochler@dsb.de">kochler@dsb.de</a>                      | 30 APR 2026 |
| 7      | Ammunition Order Form                   | SSZ Suhl<br><a href="mailto:info@sszsuhl.de">info@sszsuhl.de</a>                                | 30 APR 2026 |

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